

WELCOME in the NAME OF JESUS
St. Peter's Lischey's UCC
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Please leave in the pew backs

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United Church of Christ Statement of Faith

We believe in God, the Eternal Spirit, Father of our Lord Jesus Christ and our Father, and to his deeds we testify:

He calls the worlds into being, creates man in his own image and sets before him the ways of life and death.

He seeks in holy love to save all people from aimlessness and sin.

He judges men and nations by his righteous will declared through prophets and apostles.

In Jesus Christ, the man of Nazareth, our crucified and risen Lord, he has come to us and shared our common lot, conquering sin and death and reconciling the world to himself.

He bestows upon us his Holy Spirit, creating and renewing the church of Jesus Christ, binding in covenant faithful people of all ages, tongues, and races.

He calls us into his church to accept the cost and joy of discipleship, to be his servants in the service of men, to proclaim the gospel to all the world and resist the powers of evil, to share in Christ's baptism and eat at his table, to join him in his passion and victory.

He promises to all who trust him forgiveness of sins and fullness of grace, courage in the struggle for justice and peace, his presence in trial and rejoicing, and eternal life in his kingdom which has no end.

Blessing and honor, glory and power be unto him.

Amen.

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

Apostles' Creed

I believe in God, the Father Almighty,
maker of heaven and earth;

And in Jesus Christ his only Son, our
Lord;
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried;
he descended into hell;
the third day he rose again from the
dead;
he ascended into heaven,
and sitteth at the right hand of God the
Father Almighty;
from thence he shall come to judge the
quick and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

A New Creed

We are not alone,
we live in God's world.

We believe in God:
who has created and is creating,
who has come in Jesus,
the Word made flesh,
to reconcile and make new,
who works in us and others
by the Spirit.

We trust in God.

We are called to be the Church:
to celebrate God's presence,
to live with respect in Creation,
to love and serve others,
to seek justice and resist evil,
to proclaim Jesus, crucified and risen,
our judge and our hope.

In life, in death, in life beyond death,
God is with us.

We are not alone.

Thanks be to God.

Affirmation of Faith

You, O God, are supreme and holy.
You create our world and give us life.
Your purpose overarches everything we do.
You have always been with us.
You are God.
You, O God, are infinitely generous,

good beyond all measure.
You came to us before we came to you.
You have revealed and proved
Your love for us in Jesus Christ,
Who lived and died and rose again.
You are God.

You, O God, are Holy Spirit.
You empower us to be your gospel in the world.
You reconcile and heal; you overcome death.
You are our God. We worship You.
Amen.

Let There Be Peace on Earth

Let there be peace on earth, and let it be - gin with

me; let there be peace on earth, the peace that was

meant to be. *With God our cre - a - tor,

chil - dren all are we. Let us

walk with each oth - er in per - fect har - mo - ny.

*Original words: With God as our Father, brothers all are we. Let me walk with my brother in perfect harmony.

WORDS: Sy Miller and Jill Jackson

MUSIC: Sy Miller and Jill Jackson; harm. by Charles H. Webb, 1987

WORLD PEACE

Irr.

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Let peace be - gin with me; let this be the mo - ment

now. With ev - ery step I take, let

this be my sol - emn vow: to take each mo - ment and

live each mo - ment in peace e - ter - nal - ly.

Let there be peace on earth, and let it be - gin with me.

O Lord, Your Tenderness

E \flat
Fm7(sus4)
Fm7
B \flat 7

O Lord, Your ten - der - ness, melt - ing all my

A \flat /E \flat
E \flat
Gm7
A \flat 2
B \flat 7sus
B \flat 7
E \flat
E \flat maj7/G

bit - ter - ness; O Lord, I re - ceive your love.

Fm7
B \flat 7
E \flat
B \flat /E \flat
Fm7(sus4)
Fm7
A \flat 2/B \flat

O Lord, your love - li - ness, chang - ing my un -

A \flat /E \flat
E \flat
Gm7
A \flat 2
B \flat 7sus
B \flat 7
E \flat

worth - i - ness; O Lord, I re - ceive your Love.

Ab Bbsus Bb7 Eb

O Lord, I re - ceive your Love;

Eb/G Ab Bb Eb2

O Lord, I re-ceive your love.

Jesus, Name Above All Names

Unison

Je - sus, name a-bove all names, beau-ti-ful Sav - ior,
 glo-ri-ous Lord. Em-man - u - el, God is
 with us, bless-ed Re-deem - er, Liv - ing Word.

WORDS and MUSIC: Naida Hearn, 1974
 † This can also be used as a communion song.
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HEARN
Irregular

Emmanuel

C C/E F F/G G7 Em7

Em-man - u - el, Em - man - u - el,

Detailed description: This system contains the first two lines of music. The top staff is in treble clef with a 4/4 time signature. It features a melody of quarter notes and eighth notes, with some notes beamed together. The bottom staff is in bass clef and provides a simple accompaniment of quarter notes. Chord symbols are placed above the treble staff: C, C/E, F, F/G, G7, and Em7.

A7 Dm Dm7 G7 G/B C Cmaj7

his name is called Em-man - u - el.

Detailed description: This system contains the third and fourth lines of music. The top staff continues the melody from the previous system. The bottom staff continues the bass line. Chord symbols are placed above the treble staff: A7, Dm, Dm7, G7, G/B, C, and Cmaj7.

F C/E Dm7 G G/F Em7

God with us, re-veal'd in us,

Detailed description: This system contains the fifth and sixth lines of music. The top staff continues the melody. The bottom staff continues the bass line. Chord symbols are placed above the treble staff: F, C/E, Dm7, G, G/F, and Em7.

A7 Dm Dm7 G7 C F/G C

his name is called Em-man - u - el.

Detailed description: This system contains the seventh and eighth lines of music. The top staff continues the melody. The bottom staff continues the bass line. Chord symbols are placed above the treble staff: A7, Dm, Dm7, G7, C, F/G, and C.

His Name Is Wonderful

F Gm F D7 Gm C7 Bb/F F

His name is Won-der-ful, his name is Won-der-ful, his name is Won-der-ful,

G9 C7 F Gm F D7 Gm

Je - sus, my Lord; he is the might-y King, Mas-ter of ev-ery-thing,

C7 Bb/F F C7 F C7

his name is Won-der-ful, Je - sus, my Lord. He's the great Shep-herd, the

F C7/G F/A F G7 F/G G7 C7 F

Rock of all a - ges, Al-might-y God is he; bow down be-

Gm F D7 Gm C7 Bb/F F C7 F

fore him, love and a - dore him, his name is Won-der-ful, Je - sus my Lord.

Every Eye Shall See

Descant

Ev - ery eye shall see,

C Dm/G C/G Dm/G C Dm/G C/G Dm/G

Ev - ery eye shall see, ev - ery knee shall

ev - ery knee shall bow, ev - ery tongue shall con -

C C7 F Gm/C F/C Gm/C F Gm/C F/C Gm/C

bow, ev - ery tongue shall con - fess to the glo - ry of

fess that Je - sus is Lord— he is

F Gm/C F/C Gm/C F C Dm/G

God that Je - sus is Lord— he is Lord,

Lord, he is Lord, he is Lord, he is Lord.

C Dm G7 C

he is Lord, he is Lord.

If You Believe and I Believe

G C D G C D G

If you be - lieve and I be - lieve and we to - geth - er pray,

G C D G C D G

the Ho - ly Spir - it will come down and set God's peo - ple free,

G Bm Am G D G Am G/D

and set God's peo - ple free, and set God's peo - ple free;

D7 G C D G C G/D D7 G

the Ho - ly Spir - it will come down and set God's peo - ple free.

Lord, Be Glorified

C G/B Am Em Dm7 Dm7/C B \flat Gsus G

1. In our lives, Lord, be glo-ri-fied, be glo-ri-fied,
 2. In our homes, Lord, be glo-ri-fied, be glo-ri-fied,
 3. In your church, Lord, be glo-ri-fied, be glo-ri-fied,
 4. In your world, Lord, be glo-ri-fied, be glo-ri-fied,

C G/B Am Em Dm7 G7sus G7 C

in our lives, Lord, be glo-ri-fied to - day.
 in our homes, Lord, be glo-ri-fied to - day.
 in your church, Lord, be glo-ri-fied to - day.
 in your world, Lord, be glo-ri-fied to - day.

WORDS and MUSIC: Bob Kilpatrick

EDITED: John Witvliet

† Consider using this song as a refrain during intercessory prayers. Divide the prayer into four sections (for individuals, for families, for the church, for the world) and end each section with one verse of this song.

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HOLY COMMUNION

Let Us Talents and Tongues Employ

Luke 10:1-9

Fred Kaan, 1975; alt.

1 Let us tal - ents and tongues em-ploy, reach-ing out with a shout of joy:
 2 Christ is a - ble to make us one, at his ta - ble he set the tone,
 3 Je - sus calls us in, sends us out bear-ing fruit in a world of doubt,

bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.
 teach-ing peo - ple to live to bless, love in word and in deed ex - press.
 gives us love to tell, bread to share: God (Im-man - u - el) ev - ery-where!

Refrain (first time *p*, second time *f*)

Je-sus lives a-gain, earth can breathe a-gain, pass the Word a-round: loaves a-bound!

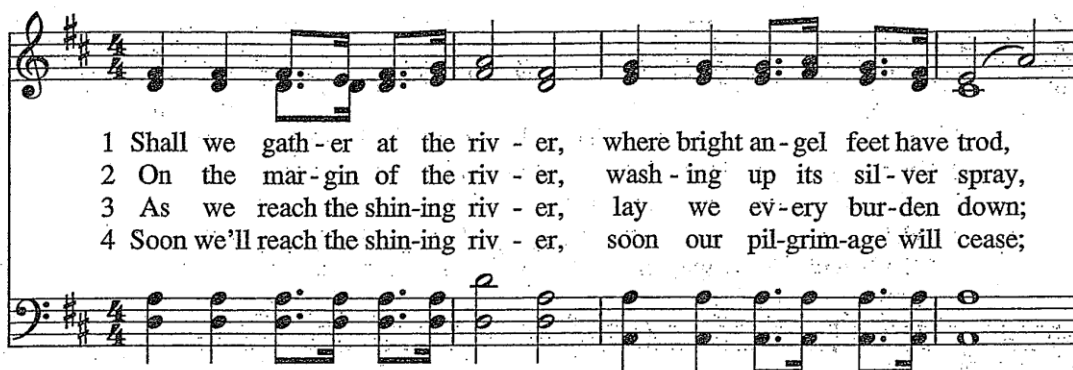
This hymn came into being when composer Doreen Potter asked poet Fred Kaan to write a text for her adaptation of a Jamaican folk melody. It was first used at the World Council of Churches Assembly in Nairobi (1975), and in Vancouver (1983).

Tune: LINSTEAD L.M. with refrain
 Jamaican folk song
 Adapt. Doreen Potter, 1975

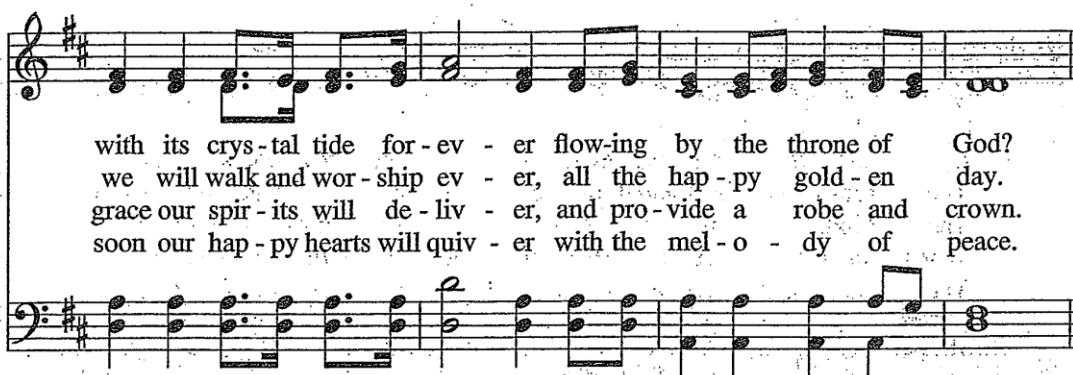
Shall We Gather at the River

Robert Lowry, 1864; alt.

Rev. 22:1-5

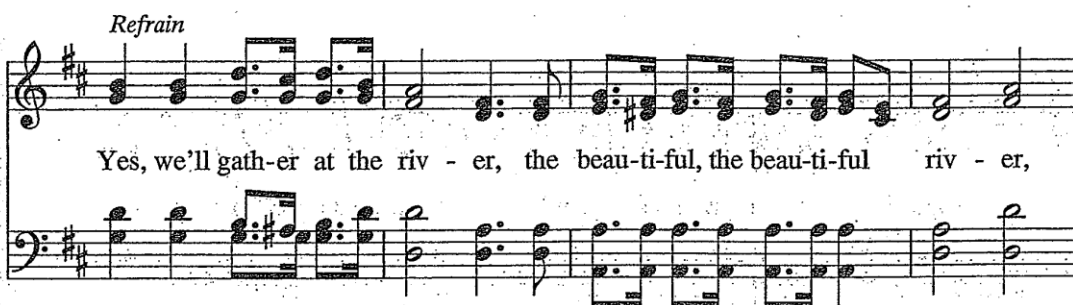


1 Shall we gath - er at the riv - er, where bright an - gel feet have trod,
 2 On the mar - gin of the riv - er, wash - ing up its sil - ver spray,
 3 As we reach the shin - ing riv - er, lay we ev - ery bur - den down;
 4 Soon we'll reach the shin - ing riv - er, soon our pil - grim - age will cease;

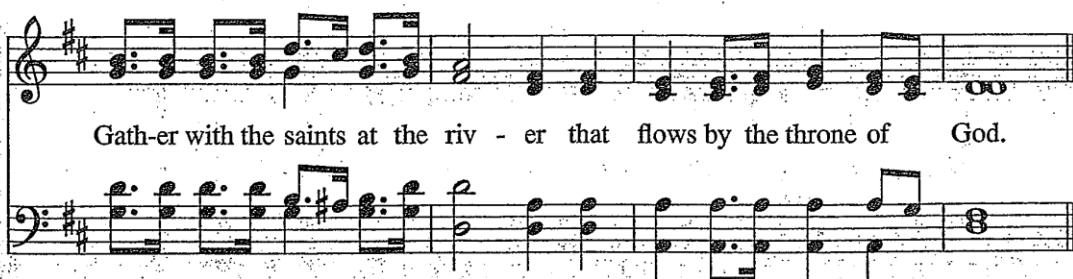


with its crys - tal tide for - ev - er flow - ing by the throne of God?
 we will walk and wor - ship ev - er, all the hap - py gold - en day.
 grace our spir - its will de - liv - er, and pro - vide a robe and crown.
 soon our hap - py hearts will quiv - er with the mel - o - dy of peace.

Refrain



Yes, we'll gath - er at the riv - er, the beau - ti - ful, the beau - ti - ful riv - er,



Gath - er with the saints at the riv - er that flows by the throne of God.

Written during a time when an epidemic was claiming many lives in New York, Robert Lowry's hymn raised the question "Shall we meet again?" Lowry was pastor at Hanson Place Baptist Church in Brooklyn from 1861 to 1869, and collaborated on numerous hymn collections with William H. Doane.

Tune: HANSON PLACE 8.7.8.7. with refrain
 Robert Lowry, 1864

This Is My Song

Ps. 82:8

Lloyd Stone, 1934

1 This is my song, O God of all the na - tions, a song of
2 My coun-try's skies are blu-er than the o - cean, and sun-light

peace for lands a - far and mine. This is my home, the
beams on clo - ver - leaf and pine; But oth - er lands have

coun - try where my heart is; here are my hopes, my
sun - light, too, and clo - ver, and skies are ev - ery -

dreams, my ho - ly shrine; But oth - er hearts in oth - er lands are
where as blue as mine. O hear my song, O God of all the

beat - ing with hopes and dreams as true and high as mine.
na - tions, a song of peace for their land and for mine.

These stanzas, published during the period between the two world wars, express a hope for lasting peace among all nations, races, and cultures. Finlandia is derived from a "tone poem" of the same name by Finnish composer Jean Sibelius.

Tune: FINLANDIA 10.10.10.10.10.

Jean Sibelius, 1899

Arr. for The Hymnal, 1933

Lead Us from Death to Life

2 John 1:3; Isa. 2:2-4

Refrain, Satish Kumar
Stanzas, Marty Haugen, 1985

Refrain C C7 F G C G/B Am

Lead us from death to life, from false-hood to truth, from de -

Dm7 G C Dm7 C7/E C7 Dm7

spar to hope, from fear to trust. Lead us from hate to

G C/E E7 Am Dm7 G

love, from war to peace; let peace fill our hearts, let

Em Am Dm7 C/E Dm/F C/G G7 C

peace fill our world, let peace fill our u - ni - verse.

to Stanzas

The musical score is written in 3/4 time. The vocal line is on a treble clef staff, and the piano accompaniment is on a grand staff (treble and bass clefs). Chords are indicated above the vocal line. The lyrics are written below the vocal line.

The First Song of Isaiah

Refrain



Sure - ly, it is God who saves me; I will



trust in him and not be a - fraid. For the Lord is my strong-hold and my

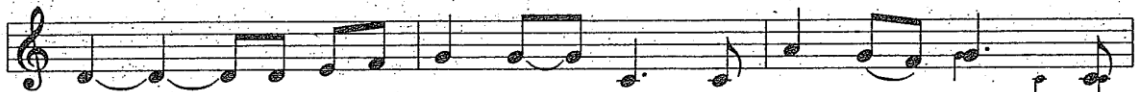
Fourth time to Coda \oplus | 1, 3



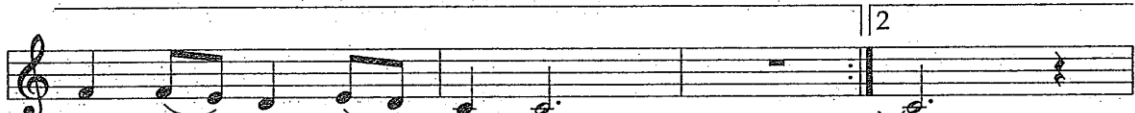
sure de-fense, and he will be my Sav - ior. 1. There -
3. Cry a -



fore you shall draw wa - ter with re - joic - ing from the springs of sal -
loud in - hab - i - tants of Zi - on, ring out your



va - tion. And on that day you shall say, give thanks to the Lord and
joy, — for the great one in the midst of you is the



call up - on his name.
Ho - ly One of Is - rael.



2. Make his deeds known a-mong the peo - ples; see that they re-mem-ber that his



name is ex - alt - ed. Sing the prais - es of the Lord, for he has done great



things, and this is known in all the world.

WORDS: From *The Book of Common Prayer* (Isa. 12:2-6)
MUSIC: Jack Noble White

FIRST SONG
Irregular with Refrain

Jesus, Remember Me

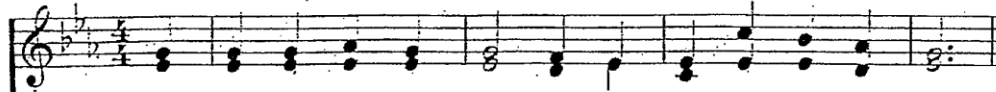
The musical score consists of two systems, each with a vocal line and a piano accompaniment line. Both systems are in the key of B-flat major (two flats) and 3/4 time. The lyrics are: "Je - sus, re - mem - ber me when you come in - to your king - dom." The piano accompaniment features a steady bass line and chords that support the vocal melody.

WORDS: Luke 23:42
MUSIC: Jacques Berthier and the Community of Taizé, 1981
Music © 1981 Les Presses de Taizé, by permission of G.I.A. Publications, Inc.

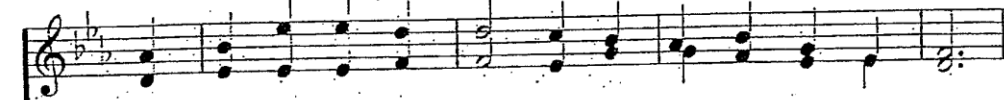
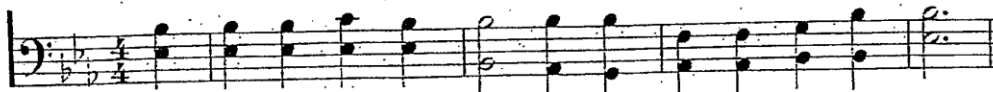
REMEMBER ME
Irr.

Rev. Moyer

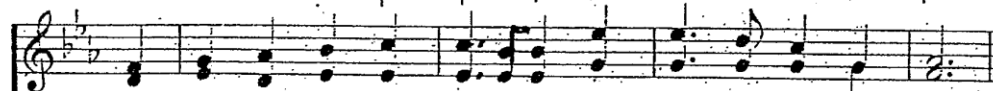
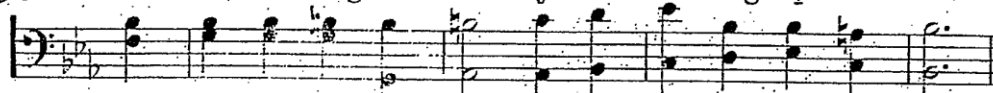
LISCHEY'S HERITAGE HYMN



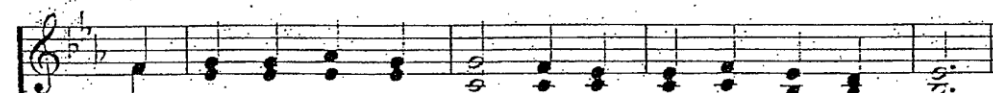
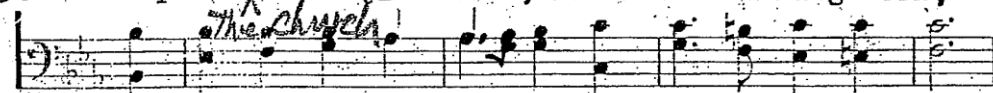
1. O sisters here, and brothers, we sing the song today
 2. They left their homes and kindred, that pioneering band.
 3. They settled here, that number, where wide Codorus flows;
 4. Their call, O children hearing, who still on God depend,
 We shall be ever ready! To Lischey's Church we give



1. In spirit joined with others, in time though far away.
 2. They left traditions inbred unto their native land.
 3. Nor spent their time in slumber, as he who labors knows.
 4. Bids us be pioneering, that harvest yet to tend;
 5. Our efforts strong and steady! Christ's gospel here shall live!



1. Their heritage of faith and hope, continues still to stand
 2. They turned their faces to the west, beyond the ocean's track.
 3. Their hope in future's increases they drew from out the sod.
 4. To break new ground, to sow new seed, to seek a wider field,
 5. We'll plant for days to come, so in that coming morn,



1. Retained by all the children of those who tilled this land.
 2. Who sets to plow new furrows, He never dares look back.
 3. Their faith, great as the mountains, they drew from trust in God
 4. To leave our past behind us, to reap a future yield.
 5. Our church shall bear a harvest for children yet unborn.

